APPLICATION FORM (2027)

Name……
Preferred Name……
Street Address……Postal Code……..……
City……..Province……
Phone……..….Alternate……..……
email…….

WORKSHOP DATES: 1st choice 2nd choice

Inscape
St. Martins, NB (Freeman and David Maginley)
June 20-26 (depart June 27) …… ……

Artists' Retreat
St Andrews, NB (Freeman)
July 22-27 (depart July 28) …… ……

Photography and Visual Design
St. Martins, NB (André and Freeman)
September 19-24 (depart September 25) …… ……

Exploring Autumn
St. Martins, NB (André and Freeman)
October 10-15 (depart October 16) …… ……

Best of Saint John Creative Workshop (André)
Saint John, NB
To be determined

DEPOSIT:
Deposit $400 not to be paid until the first week of January
Email money transfer……VISA or Mastercard……..

GUESTS:
I will be accompanied by……..……..

WAIVER OF LIABILITY
"I expressly acknowledge and agree that Shamper's Cove Limited or any of their directors, officers, employees or agents shall not be liable for any claims or damages arising from personal injury sustained, nor for any loss or theft of personal property, however caused."

Date……Signed……..

EXTREMELY IMPORTANT!! Special dietary requirements.
(If your dietary restrictions require the purchase of specialty items, an additional fee may be charged).

Yes.....No.....
……..……..……
……..
……..……
……..

Complete and **sign** this form and return to:

SHAMPERS COVE LIMITED
3491 ROUTE 845
LONG REACH, NB
CANADA E5S 1X4

e-mail freemanpatterson23@gmail.com
Phone 506-763-2189