

**APPLICATION FORM (2023)**

Name.....  
Preferred Name.....  
Street Address.....Postal Code.....  
City.....Province.....  
Phone.....Alternate.....  
email.....

**WORKSHOP DATES:** 1<sup>st</sup> choice 2<sup>nd</sup> choice  
**Artists' Retreat**  
**St Andrews, NB (Freeman)**  
July 5 – 10 (depart July 11) .....  
July 27 – August 1 (depart August 2) .....  
October 17 – 22 (depart October 23) .....

**Inscape**  
**St. Martins, NB (Freeman and David Maginley)**  
June 25 – July 1 (depart July 2) .....

**Photography and Visual Design**  
**St. Martins, NB (André and Freeman)**  
September 3 – 9 (depart September 10) .....  
October 8 - 14 (depart October 15) .....

**Lunenburg, NS (André)**  
October 15-20 (depart October 21) .....

**Best of Saint John Creative Workshop (André)**  
**Saint John, NB**  
June 18 – 23 (depart June 24) .....

**DEPOSIT:**  
Deposit \$400 not to be paid until the first week of January  
Email money transfer.....VISA or Mastercard.....

**GUESTS:**  
I will be accompanied by.....

**WAIVER OF LIABILITY**  
"I expressly acknowledge and agree that Shampers's Cove Limited or any of their directors, officers, employees or agents shall not be liable for any claims or damages arising from personal injury sustained, nor for any loss or theft of personal property, however caused."

Date.....Signed.....

**EXTREMELY IMPORTANT!!**  
**Special dietary requirements.**  
**(If your dietary restrictions require the purchase of specialty items, an additional fee may be charged).**

Yes.....No.....  
.....  
.....  
.....  
.....

Complete and **sign** this form and return to:

**SHAMPERS COVE LIMITED**  
**3491 ROUTE 845**  
**LONG REACH, NB**  
**CANADA E5S 1X4**

e-mail [freemanpatterson2@gmail.com](mailto:freemanpatterson2@gmail.com)  
Phone 506-763-2189